

From

The Member Secretary,  
Chennai Metropolitan  
Development Authority,  
No.1, Gandhi Irwin Road,  
CHENNAI -600 008.

To

The Commissioner,  
Corporation of Chennai,  
Ripon Buildings,  
Chennai-600 003.

Letter No. **A2/41938/2002**

Dated: **10-03-2003**

Sir/Madam,

Sub: CMDA - Planning Permission - Construction of Residential Stilt+GF+FF+2SF part building at Door No.14, Rukmani Street in T.S.No.4, Block No.47, Kodambakkam Village - Approved - Reg.

Ref: SBC No.858, dated 28-10-2002, Letter dated 11-12-2002.

-:-:-

The Planning Permission Application received in the reference cited for the construction of Residential Stilt+Ground+First+Second Floor part building at Door No.14 in T.S.No.4, Block No.47, Rmk Rukmani Street of Kodambakkam Village was examined and found approvable, as per the plans submitted by the applicant directly to this office.

The planning permission is issued subject to the following conditions:

- i) 'In the Open space within the site to the extent feasible trees be planted and the existing trees preserved by the applicant'
- ii) 'To ensure that the plans for the new buildings will incorporate the approved designs for mosquito proof over head tanks and wells'
- iii) 'To pay improvement charge, Open space Reservation charge and Other charges as applicable'
- iv) 'Non provision of Rain Water harvest structures as shown in the approved plan to the satisfaction of the Authority will also be considered as a deviation to approved plan and violation of DCR and Enforcement action will be taken against such development.

p.t.o.

3. The applicant has remitted the —

- i) Development charge : Rs. **7,800/-** (Rupees seven thousand eight hundred only)
- ii) Scrutiny charge : Rs. **1,000/-** (Rupees one thousand only)
- iii) Regularisation charge : Rs. —
- iv) Open space Reservation charge : Rs. —

Vide challan No. **B/17840/**

dated **24-02-2003**

4. The approved plans are numbered as Planning permit No. **A/002180/32/2003, dt. 10-3-2003** and 3 copies of the same along with two copies of the planning permit are enclosed herewith for taking further action in this regard.

Yours faithfully,

*CV*  
*11/3*  
for MEMBER SECRETARY.

- Encl: 1. 3 copies of approved plans  
2. 2 copies of planning permit

*(a)*  
*11/3/03*

- Copy to: 1. **Thiru R. Srinivasan,**  
**D/o. G. Rajendran,**  
**No.74, Brindavan Street,**  
**West Marbalam,**  
**Chennai-600 033.**
2. **The Deputy Planner,**  
**Enforcement Cell (South),**  
**CMDA, Chennai-600 008.**

*Spare 7*

sr.11/3.